STATE OF NEVADA



DR. KRISTOPHER SANCHEZ

Director

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DEPARTMENT OF BUSINESS AND INDUSTRY OFFICE OF NEVADA BOARDS, COMMISSIONS AND COUNCILS STANDARDS NEVADA STATE BOARD OF DENTAL EXAMINERS

PUBLIC MEETING NOTICE & ANESTHESIA COMMITTEE MEETING AGENDA

MEETING MINUTES

Meeting Date & Time

Wednesday, May 28, 2025 6:00 p.m.

Meeting Location

Nevada State Board of Dental Examiners 2651 N. Green Valley Pkwy, Ste. 104 Henderson, NV 89014

<u>Video Conferencing/ Teleconferencing Available</u> To access by phone, +1(646) 568-7788

To access by video webinar,

https://us06web.zoom.us/j/89884887603

Webinar/Meeting ID#: 898 8488 7603 Webinar/Meeting Passcode: 729041

PUBLIC NOTICE:

<u>Public Comment by pre-submitted email/written form and Live Public Comment by teleconference</u> is available after roll call (beginning of meeting and prior to adjournment (end of meeting). Live Public Comment is limited to three (3) minutes for each individual.

Members of the public may submit public comment in written form to: **Nevada State Board of Dental Examiners**, **2651 N. Green Valley Pkwy, Ste. 104, Henderson, NV 89014; FAX number (702) 486-7046; e-mail address nsbde@dental.nv.gov. Written submissions received by the Board on or before Tuesday, May 27, 2025, by 12:00 p.m. may be entered into the record during the meeting. Any other written public comment submissions received prior to the adjournment of the meeting will be included in the permanent record.**

The Nevada State Board of Dental Examiners may: 1) address agenda items out of sequence to accommodate persons appearing before the Board or to aid the efficiency or effectiveness of the meeting; 2) combine items for consideration by the public body; 3) pull or remove items from the agenda at any time. The Board may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person. *See* NRS 241.030. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment. *See* NRS 233B.126.

Persons/facilities who want to be on the mailing list must submit a written request every six (6) months to the Nevada

State Board of Dental Examiners at the address listed in the previous paragraph. With regard to any board meeting or telephone conference, it is possible that an amended agenda will be published adding new items to the original agenda. Amended Nevada notices will be posted in compliance with the Open Meeting Law.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Board, at (702) 486-7044, no later than 48 hours prior to the meeting. Requests for special arrangements made after this time frame cannot be guaranteed.

Pursuant to NRS 241.020(2) you may contact at (702) 486-7044, to request supporting materials for the public body or you may download the supporting materials for the public body from the Board's website at http://dental.nv.gov In addition, the supporting materials for the public body are available at the Board's office located at 2651 N. Green Valley Pkwy, Ste. 104, Henderson, NV 89014.

Note: Asterisks (*) "For Possible Action" denotes items on which the Board may take action.

Note: Action by the Board on an item may be to approve, deny, amend, or table it.

1. Call to Order

a. Roll Call/Quorum

Committee Members' Present: Dr. Joshua Branco (Chair), Dr. Joan Landron, Dr. Ashley Hoban.

Committee Members' Absent: Dr. Ron West, Dr. Christopher Hock.

Sub-committee Members' Present: Dr. Kevin Moore, Dr. James Schlesinger, Dr. Ted

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Sub-committee Members' Absent: Dr. Jon Galea, Dr. Joshua Saxe, Dr. Jade Miller, Dr. Edward Gray, Dr. Amanda Okundaye.

Attorney General Representative Present: Joseph Ostunio

Board Staff Present: Director Higginbotham, A. Cymerman, M. Kelley, M. Ramirez, L. Chagolla.

2. <u>Public Comment (Live public comment by teleconference and pre-submitted email/written form):</u>

The public comment period is limited to matters <u>specifically</u> noticed on the agenda. No action may be taken upon the matter raised during the public comment unless the matter itself has been specifically included on the agenda as an action item. Comments by the public may be limited to three (3) minutes as a reasonable time, place and manner restriction, but may not be limited to based upon viewpoint. The Chairperson may allow additional time at his/her discretion.

Members of the public may submit public comment via email to nsbde@dental.nv.gov, or by mailing/faxing messages to the Board office. Written submissions received by the Board on or before May 27, at 12:00 p.m. may be entered into the record during the meeting. Any other written public comment submissions received prior to the adjournment of the meeting will be included in the permanent record.

The Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Nevada State Board of Dental Examiners, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers.

No public comment.

- 3. <u>Chairperson's Report:</u> Dr. Joshua Branco, Chair (For Possible Action)
 - **a.** Request to Remove Agenda Item(s) (For Possible Action)

NA

b. Approve Agenda (For Possible Action)

A motion to approve the committee meeting agenda was made by Dr. Hoban and seconded by Dr. Landron.

No discussion on the agenda item.

All committee members voted 'AYE.'

- **4. Old Business:** (For Possible Action)
 - a. NA

NA

- **5. New Business:** (For Possible Action)
 - **a.** Review, Discussion and Possible Recommendation of the Advisory Opinion on Moderate Sedation Levels to the Board NRS 631.190 (For Possible Action)

Director Higginbotham communicated a change made to the advisory opinion after consultation with the Attorney General's office. The revised bullet point in Section 3.2 now reads: "Records showing cumulative doses that materially exceed package insert maximums will trigger enhanced review and may result in permanent denial or other board action." This change was made for legal clarity.

A motion to approve the revised advisory opinion was made by Dr. Landon and it was seconded by Dr. Hoban.

All committee members voted 'AYE'.

6. Public Comment (Live public comment by teleconference):

The public comment period is limited to matters <u>specifically</u> noticed on the agenda. No action may be taken upon the matter raised during the public comment unless the matter itself has been specifically included on the agenda as an action item. Comments by the public may be limited to three (3) minutes as a reasonable time, place and manner restriction, but may not be limited to based upon viewpoint. The Chairperson may allow additional time at his/her discretion.

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No public comment.

7. Announcements:

NA

8. Adjournment: (For Possible Action)

A motion was made by Dr. Hoban to adjourn the meeting and was seconded by Dr. Branco.

No discussion on the agenda item.

All committee members voted 'AYE.'